

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, - John T. Turner, Jr.

SEND GREETING:

Whereas, I, the said John T. Turner, Jr.  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to Alcie V. Cox  
in the full and just sum of Seventeen Hundred Seventy-three and 84/100 - - -  
, to be paid by monthly payments of at least Eight Dollars  
(\$8.00), each, from date hereof until paid in full.

, with interest thereon from date hereof  
at the rate of six per centum per annum, to be computed and paid annually  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said John T. Turner, Jr.

, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Alcie V. Cox  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-  
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Alcie V. Cox, her Heirs and Assigns:

All that certain lot of land with the improvements thereon in Chick  
Springs Township, School District 285, said County and State, and lying  
on the southeastern side of Jones Avenue and being the greater part of  
Lot No. 1 as shown on plat labeled, "property of V. E. Cox, about one  
mile southwest from Greer", and having the following courses and dis-  
tances:-

Beginning at an iron pin, joint corner of Lots Nos. 1 and 2 on said  
plat, in the center of the said Jones Avenue and runs thence N. 43-50 W.  
one hundred forty-two and three-tenths (142.3) feet to an iron pin on  
the dividing line between Lots Nos. 1 and 4; thence dividing this lot  
and No. 4 lot, N. 33-00 E forty (40) feet, to an iron pin on line of  
other property; thence N 34-30 W. 150 feet to an iron pin in the center  
of said Jones Avenue; thence with the center of said Avenue S. 33-00 W.  
sixty-five (65) feet to the beginning corner. Bounded northeasterly by

*Paid Sept. 2, 1966.  
Virgil E. Cox  
Witness - W. A. Medlock.*

**SATISFIED AND CANCELLED OF RECORD**  
*16* DAY OF *Sept* 19*66*  
*Ollie Farnsworth*  
M. C. FOR GREENVILLE COUNTY, S. C.  
AT *12:38* O'CLOCK *P*. M. NO. *7431*